Format of Application for the post of **Director of Maharashtra Technical Education Society’s Walchand College of Engineering, SANGLI**

Affix the latest passport size photo

1. General Information of Applicant:

|  |  |
| --- | --- |
| Name (in Capital Letters)  |  |
| Date of Birth (Day/Month/Year)  |  |
| Correspondence Address  |  |
| Phone No. | Mobile No. : Landline No.:  |
| Email  |  |

 2. Present Position:

|  |  |  |
| --- | --- | --- |
| (a) | Designation  |  |
| (b) | Organization  |  |
| (c) | Pay Scale  |  |
| (d) | Date of appointment to the present post  |  |
| (e) | Total Experience (In years and Months)  |  |

3. Details of experience possessed as per eligibility criteria:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Post held | Pay Scale | Organization Nature of duties | Experience (In Years and Months) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

4. Educational Qualification (In chronological order from latest to Graduation level):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Qualification | University | Year | Subject(s) / Topic(s) | % Achieved | Distinctions etc. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Field/Area of Specialization: ……………………………………………………………………………..

5. Administrative Experience/ Post(s) & responsibilities held:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Post | Organization/ University | Duration | Experience (In Years and Months) |
| From (Date) | To (Date) |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

6. (a) Academic/ Teaching Experience & responsibilities (In chronological order from latest to oldest):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Post | Organization/ University | Duration | Experience (In Years and Months) |
| From (Date) | To (Date) |
|  |  |  |  |  |  |

 (b) Participation and contribution in relevant areas in higher education:

|  |  |  |
| --- | --- | --- |
| Visiting Professor  | Organization  | Area of specialization  |
| Resource Person  |  |  |
| Other (Specify)  |  |  |

 (c) Involvement in formulation of academic programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|  |  |  |  |

 (d) Important MoUs formulated for academic collaborations:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | MoUs Formulated  | Name of Agencies/ Departments involved  | Year of MoU  |
|  |  |  |  |

 (e) Position of Chairs:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair  |
|  |  |  |  |

 7. International academic Exposure, if any:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Post/ Assignment | Organization/ University | Area of Assignment | Duration |
| From | To | In Years & Months |
|  |  |  |  |  |  |  |

8. Scholar achievement:

A. Contribution to Journals and Books:
B. Publication (Total Number):

B.I Kindly provide list of scholarly publications in recognized professional and/ or academic journals:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Date | Title | Name of Journal | Referred journals or not | Number of citations (Where possible) |
|  |  |  |  |  |  |

B.II List of articles in popular magazines or newspapers:

Total Articles: ............................

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title | Name of Magazines/ Newspapers |
|  |  |  |  |

C. Participation and scholarly presentations in conferences:

C.I National:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title of Conference or Institution  | Title/ Subject of presentation (if made)  |
|  |  |  |  |

C.II International:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Date | Title of Conference or Institution  | Title/ Subject of presentation (if made)  |
|  |  |  |  |

D. Participation and contribution in National/ Internationals Fora in the area of your academic and professional expertise:

|  |  |  |
| --- | --- | --- |
|  |  | Number (s) |
| Plenary Lectures/ Invited Talks  | National  |  |
| International  |  |
| Congresses attended | National  |  |
| International  |  |
| Examinership etc. | National  |  |
| International  |  |
| Other (Specify)  | National  |  |
| International  |  |

E. No. of Patents awarded:……………………………………….

 F. Details of Membership of Societies: ………………………..

9. Research Projects:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Client/ Organization’s | Nature of Project | Duration of project | Amount of grant (Rupees) |
|  |  |  |  |  |

10. Consulting experience:
List Key consulting assignments undertaken:

|  |  |  |  |
| --- | --- | --- | --- |
| S. No. | Client/ Organization’s | Nature of assignment | Duration of assignment |
|  |  |  |  |

11. Honours/ Awards & Fellowships for outstanding Work:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of Award/ Fellowship etc. | Elected/ Honorary Fellow  | Awarded by  | Year of Award  |
|  |  |  |  |  |

12. No. Of Research Scholars successfully guided:

|  |  |
| --- | --- |
| Name of Programme  | Awarded (No.) (Under-progress not to be included)  |
|  |  |

13. Strengths (in 100 words):

|  |
| --- |
|  |

14. Your Vision for the MTES’s WCE, SANGLI to make it World Class Institution (up to 500 words):

|  |  |
| --- | --- |
| 1 | 2 |
|  |  |

15. Details of Referees, if any:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of Referee | Post Held by Referee | Email | Phone No. | Mobile |
|  |  |  |  |  |  |

I, hereby, declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Director as per Act/ Statutes etc. and other applicable rules.

(Signature of the Applicant)

Place:

Date: